

# MAY WALKER, CONSTABLE PRECINCT SEVEN HARRIS COUNTY, TEXAS

MAIN OFFICE 5300 Griggs Road Houston, Texas 77021 PHONE (713) 643-6602 FAX (713) 643-3401

**Date: May 3, 2020** 

From: Sergeant Ashton Johnson-Hall

Neighborhood Patrol Division, First Line Supervisor Harris County Constable's Office of Precinct "7"

To: Property Owners Association

Board of Directors & Management Company

Subject: Monthly Productivity Analysis Report

Enclosure: MPAR – April 2020

Distribution: Executive Command Staff & Board of Directors & Management Company

The purpose of this "Monthly Productivity Analysis Report" (M.P.A.R.) is to provide the executive command staff with the appropriate data to analyze the productivity of assigned personnel and their shifts' activities to allow for the validation of individual and divisional performance evaluations. With regard to the specific contents of the report, there are 18 distinctive component parts of this report. These components are enumerated below:

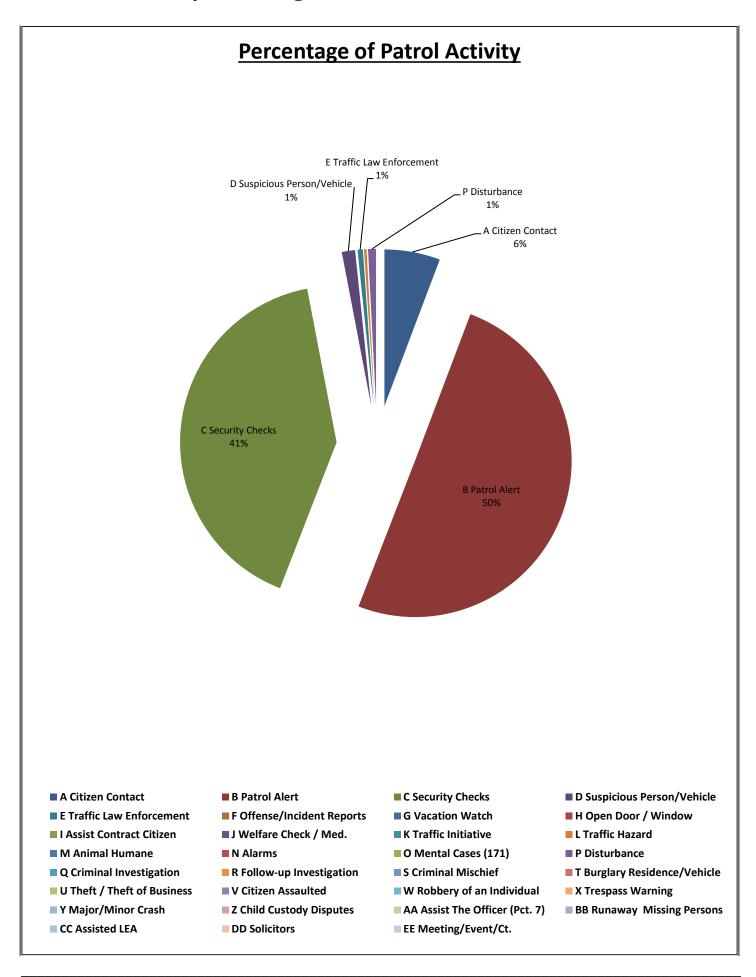
| 01. | Patrol Activity Details                | 10. | Traffic Enforcement Report                |
|-----|--|-----|---|
| 02. | Patrol Activity Analytical Summary     | 11. | Trends & Percentages of Traffic           |
| 03. | Patrol Activity Percentages & Trends   | 12. | Citation & Warning Issuance Review        |
| 04. | Security Checks Report                 | 13. | Call for Service Report ( <i>C.F.S.</i> ) |
| 05. | Security Checks Percentages & Trends   | 14. | Trends & Percentages for C.F.S.           |
| 06. | Crisis Intervention Disposition Report | 15. | Overtime Report (service at no Cost)      |
| 07. | Offense/Incident Generation Report     | 16. | Reserve Deputy Use (at no Cost)           |
| 08. | Criminal Arrest Types Report           | 17. | Incident Summarization                    |
| 09. | Warrant Execution Report               |     |   |

A cursory analysis of the statistical data from this report should be demonstrative of the quality of performance of this agency in realizing the contractual obligations and the overall achievement of the goals and objectives of this Agency and the Contract Division.

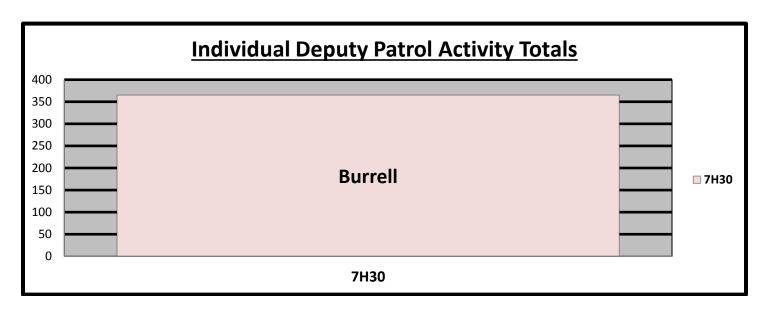
# **A.** Patrol Activity Monthly Total:

| *  | Patrol Activity Types       | 7H30 | тот | AVER | %    |
|----|-----------------------------|------|-----|------|------|
| A  | Citizen Contact             | 21   | 21  | 4.2  | 6%   |
| В  | Patrol Alert                | 183  | 183 | 36.6 | 50%  |
| С  | Security Checks             | 150  | 150 | 30.0 | 41%  |
| D  | Suspicious Person/Vehicle   | 5    | 5   | 1.0  | 1%   |
| E  | Traffic Law Enforcement     | 2    | 2   | 0.4  | 1%   |
| F  | Offense/Incident Reports    | 0    | 0   | 0.0  | 0%   |
| G  | Vacation Watch              | 0    | 0   | 0.0  | 0%   |
| Н  | Open Door / Window          | 0    | 0   | 0.0  | 0%   |
| I  | Assist Contract Citizen     | 0    | 0   | 0.0  | 0%   |
| J  | Welfare Check / Med.        | 0    | 0   | 0.0  | 0%   |
| K  | Traffic Initiative          | 0    | 0   | 0.0  | 0%   |
| L  | Traffic Hazard              | 1    | 1   | 0.2  | 0%   |
| M  | Animal Humane               | 0    | 0   | 0.0  | 0%   |
| N  | Alarms                      | 0    | 0   | 0.0  | 0%   |
| О  | Mental Cases (171)          | 0    | 0   | 0.0  | 0%   |
| P  | Disturbance                 | 3    | 3   | 0.6  | 1%   |
| Q  | Criminal Investigation      | 0    | 0   | 0.0  | 0%   |
| R  | Follow-up Investigation     | 0    | 0   | 0.0  | 0%   |
| S  | Criminal Mischief           | 0    | 0   | 0.0  | 0%   |
| T  | Burglary Residence/Vehicle  | 0    | 0   | 0.0  | 0%   |
| U  | Theft / Theft of Business   | 0    | 0   | 0.0  | 0%   |
| V  | Citizen Assaulted           | 0    | 0   | 0.0  | 0%   |
| W  | Robbery of an Individual    | 0    | 0   | 0.0  | 0%   |
| X  | Trespass Warning            | 0    | 0   | 0.0  | 0%   |
| Y  | Major/Minor Crash           | 0    | 0   | 0.0  | 0%   |
| Z  | Child Custody Disputes      | 0    | 0   | 0.0  | 0%   |
| AA | Assist The Officer (Pct. 7) | 0    | 0   | 0.0  | 0%   |
| BB | Runaway Missing Persons     | 0    | 0   | 0.0  | 0%   |
| CC | Assisted LEA                | 0    | 0   | 0.0  | 0%   |
| DD | Solicitors                  | 0    | 0   | 0.0  | 0%   |
| EE | Meeting/Event/Ct.           | 0    | 0   | 0.0  | 0%   |
|    |                             |      |     |      |      |
| *  | MONTH TOTALS                | 365  | 365 | 73.0 | 100% |

#### **A1.** Patrol Activity Percentage:



# **A2.** Patrol Activity by MUD District 404 Personnel:

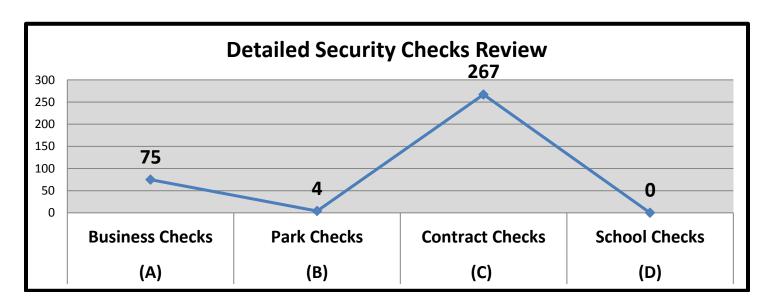


#### **B.** Security Checks Monthly Total:

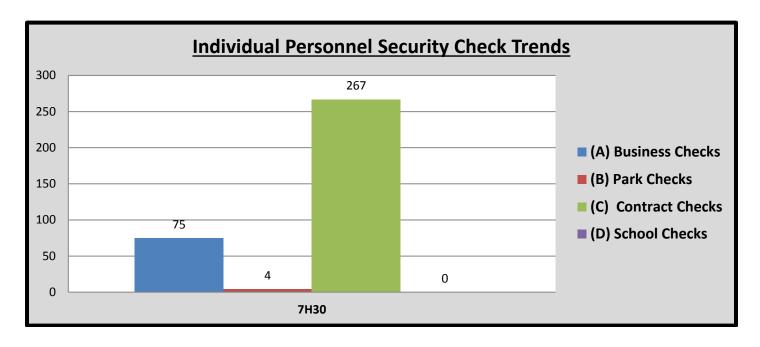
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| *            | Security Checks | 7H30 | тот | AVER | %    |
|--------------|-----------------|------|-----|------|------|
| (A)          | Business Checks | 75   | 75  | 15.0 | 22%  |
| <b>(B)</b>   | Park Checks     | 4    | 4   | 0.8  | 1%   |
| (C)          | Contract Checks | 267  | 267 | 53.4 | 77%  |
| ( <b>D</b> ) | Plaza Checks    | 0    | 0   | 0.0  | 0%   |
|              |                 |      |     |      |      |
| (E)          | Totals          | 346  | 346 | 69.2 | 100% |

#### **B.** Detailed Security Checks Monthly:



#### **B2.** Individual Personnel Security Check Trends:



#### C. CIT/MHO Dispositions Monthly Total:

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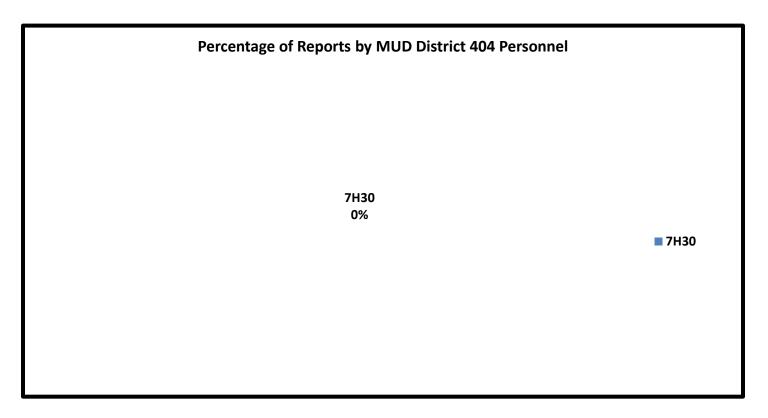
| *          | C.I.T. Dispositions      | 7H30 |
|------------|--------------------------|------|
| (A)        | CIT/MHO Outside Referral | 0    |
| <b>(B)</b> | CIT/MHO Transport        | 0    |
| (C)        | CIT/MHO CIT Contact      | 0    |
| <b>(D)</b> | CIT/MHO Arrest           | 0    |
|            |                          |      |
| <b>(E)</b> | Totals                   | 0    |

#### **D.** Offense/Incident Reports Monthly Total:

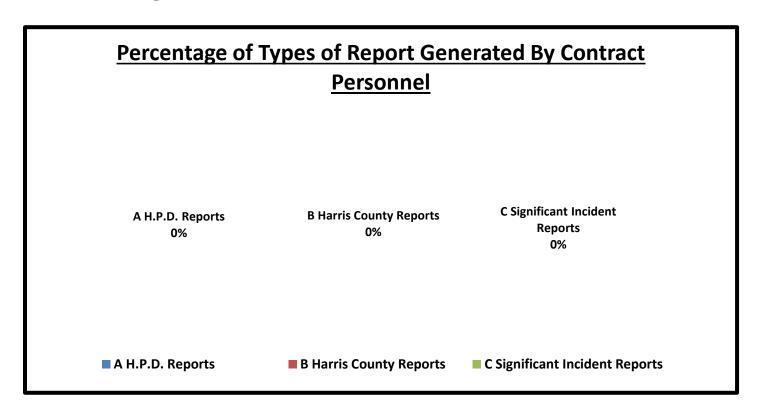
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| *            | Offense/Incident Reports     | 7H30 |
|--------------|------------------------------|------|
| (A)          | H.P.D. Reports               | 0    |
| <b>(B)</b>   | Harris County Reports        | 0    |
| (C)          | Significant Incident Reports | 0    |
|              |                              |      |
| ( <b>D</b> ) | Totals                       | 0    |

#### **D1.** Report Generation Percentages:

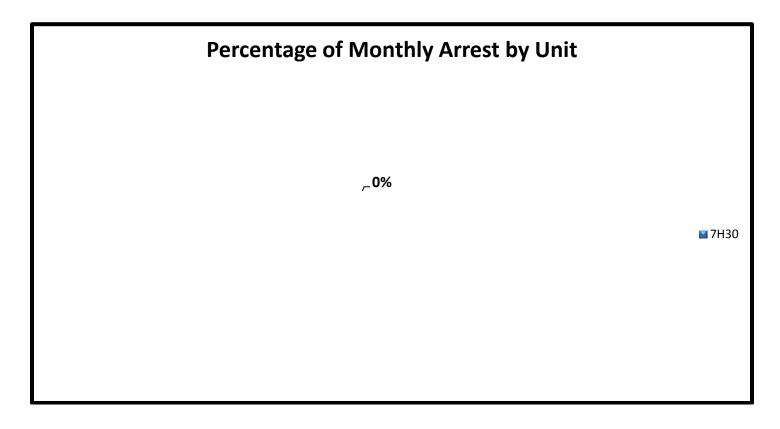


# D2. Percentages:

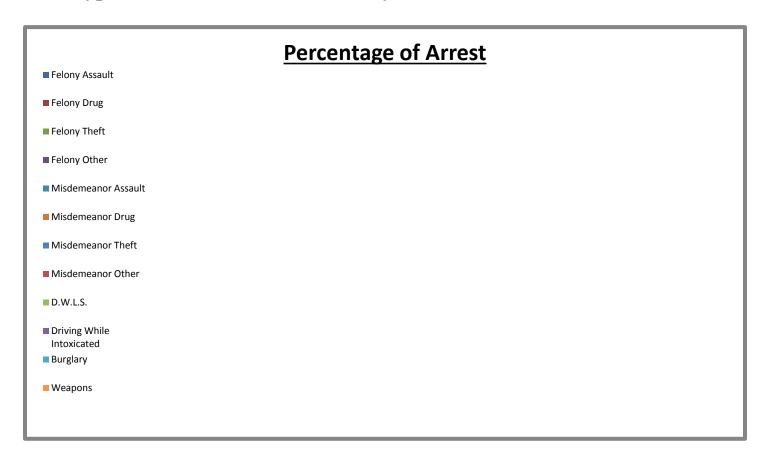


| * | Types of Criminal Arrests | 7H30 |
|---|---------------------------|------|
| A | Felony Assault            | 0    |
| В | Felony Drug               | 0    |
| C | Felony Theft              | 0    |
| D | Felony Other              | 0    |
| E | Misdemeanor Assault       | 0    |
| F | Misdemeanor Drug          | 0    |
| G | Misdemeanor Theft         | 0    |
| Н | Misdemeanor Other         | 0    |
| I | D.W.L.S.                  | 0    |
| J | D.W.I.                    | 0    |
| K | Burglary                  | 0    |
| L | Weapons                   | 0    |
|   |                           |      |
| M | Totals                    | 0    |

#### **E1.** Types of Criminal Arrests Monthly Total:



#### E2. Types of Criminal Arrests Monthly Total:



### F. Executed Warrant Monthly Total:

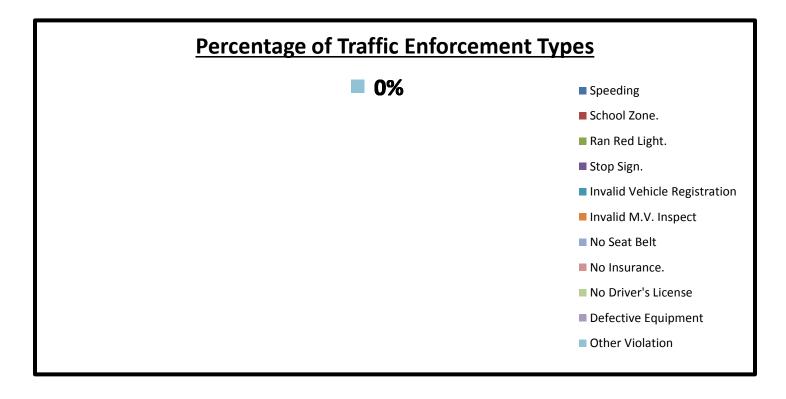
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| *          | Executed Warrants    | 7H30 |
|------------|----------------------|------|
| (A)        | Felony Warrants      | 0    |
| <b>(B)</b> | Misdemeanor Warrants | 0    |
|            |                      |      |
| (C)        | Totals               | 0    |

#### **G.** Traffic Law Enforcement Total:

| * | Traffic Enforcement          | 7H30 | TOT | AVER | %       |
|---|------------------------------|------|-----|------|---------|
| A | Speeding                     | 0    | 0   | 0.0  | #DIV/0! |
| В | School Zone.                 | 0    | 0   | 0.0  | #DIV/0! |
| С | Ran Red Light.               | 0    | 0   | 0.0  | #DIV/0! |
| D | Stop Sign.                   | 0    | 0   | 0.0  | #DIV/0! |
| E | Invalid Vehicle Registration | 0    | 0   | 0.0  | #DIV/0! |
| F | Invalid M.V. Inspect         | 0    | 0   | 0.0  | #DIV/0! |
| G | No Seat Belt                 | 0    | 0   | 0.0  | #DIV/0! |
| Н | No Insurance.                | 0    | 0   | 0.0  | #DIV/0! |
| I | No Driver's License          | 0    | 0   | 0.0  | #DIV/0! |
| J | Defective Equipment          | 0    | 0   | 0.0  | #DIV/0! |
| K | Other Violation              | 0    | 0   | 0.0  | #DIV/0! |
|   |                              |      |     |      |         |
| L | Written Warnings             | 0    | 0   | 0.0  | #DIV/0! |
| M | Verbal Warning               | 0    | 0   | 0.0  | #DIV/0! |
|   |                              |      |     |      |         |
| N | Citation                     | 0    | 0   | 0.0  | #DIV/0! |
|   |                              |      |     |      |         |
| О | <b>Total Violations</b>      | 0    | 0   | 0.0  | #DIV/0! |

#### H. Traffic Law Enforcement Total:



#### I. Citations vs. Warnings Monthly Total:

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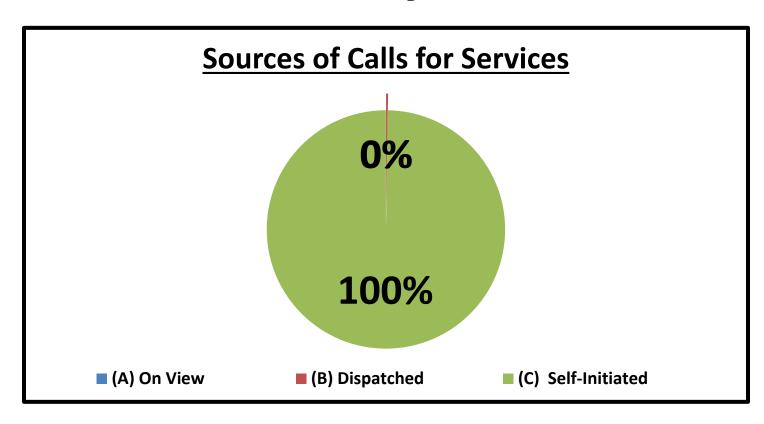
| *          | Warnings vs. Citations  | 7H30 | тот | AVER | %       |
|------------|-------------------------|------|-----|------|---------|
| (A)        | Written/Verbal Warnings | 0    | 0   | 0.0  | #DIV/0! |
| <b>(B)</b> | Citations               | 0    | 0   | 0.0  | #DIV/0! |
|            |                         |      |     |      |         |
| (C)        | Totals                  | 0    | 0   | 0.0  | #DIV/0! |

#### J. Sources of Calls for Service Monthly Total:

<u>0365</u>

| *            | Sources of Calls for Service | 7H30 | тот | AVER | %    |
|--------------|------------------------------|------|-----|------|------|
| (A)          | On View                      | 0    | 0   | 0.0  | 0%   |
| <b>(B)</b>   | Dispatched                   | 1    | 1   | 0.2  | 0%   |
| (C)          | Self-Initiated               | 364  | 364 | 72.8 | 100% |
|              |                              |      |     |      |      |
| ( <b>D</b> ) | Totals                       | 365  | 365 | 73.0 | 100% |

#### **J1.** Sources of Calls for Service Percentages:



#### **K.** Sources of Calls for Service Percentages:

| *            | Sources of Calls for Service | 7H30 | тот  | AVER |
|--------------|------------------------------|------|------|------|
| (A)          | On View                      | 0%   | 0%   | 0.0  |
| <b>(B)</b>   | Dispatched                   | 0%   | 0%   | 0.0  |
| (C)          | Self-Initiated               | 100% | 100% | 0.2  |
|              |                              |      |      |      |
| ( <b>D</b> ) | Totals                       | 100% | 100% | 0.2  |

#### L. Free Reserve Personnel Time Utilized in Contract Monthly Total: <u>000</u>

| *   | Free Reserve Personnel Time | 7H30 |
|-----|-----------------------------|------|
| (A) | Totals                      | 0    |

# M. Monthly Productivity Analysis Report (M.P.A.R.) - Executive Summary:

| * | MUD District 404 Units     | 7H30 |
|---|----------------------------|------|
| 1 | Patrol Activity            | 365  |
| 2 | Security Checks            | 346  |
| 3 | C.I.T. Interactions        | 0    |
| 4 | Offense/Incident Reports   | 0    |
| * | Total Service Calls        | 711  |
| 5 | Criminal Arrests           | 0    |
| 7 | Traffic Law Enforcement    | 0    |
| 8 | Written & Verbal Warnings  | 0    |
| * | Enforcement Services Calls | 0    |

### N. Mileage Total:

**0688** 

| *   | Mileage | 7H30 |
|-----|---------|------|
| (A) | Totals  | 688  |

#### **N1.** Incident Summaries:

Please note: 87H30 = Deputy A. Burrell

# Sergeant Ashton Johnson-Hall

Sergeant Ashton Johnson-Hall Neighborhood Patrol Division, First Line Supervisor Harris County Constable's Office of Precinct 713-643-6602